



# 63<sup>rd</sup> NATIONAL ARCHERY CHAMPIONSHIPS BRISBANE – 16 TO 21 MAY 2010

## ENTRY FORM

Entries close on **Friday, 1<sup>st</sup> March, 2010**

**COMPETITOR DETAILS: (Block Letters Please)**

**Family Name:** ..... **Given Name:** .....

**Address:** ..... Number and Street

..... Suburb/Town

..... City ..... State ..... Post Code

**Country** if not a resident of Australia .....

**Telephone:** (.....) ..... **Mobile:** .....

**Club:** ..... **RGB:** ..... **AA Membership No:** .....

**Email Address:** (Please print clearly) .....

**Date of Birth:** ...../...../..... (Required for all except Open Division)

**Male**       **Female**

<p><b>TARGET CATEGORIES</b></p> <p>Compound    <input type="checkbox"/>      Barebow Compound    <input type="checkbox"/></p> <p>Recurve      <input type="checkbox"/>      Barebow Recurve      <input type="checkbox"/></p> <p>Longbow      <input type="checkbox"/></p>	<p><b>AGE CATEGORIES</b></p> <p>Open            <input type="checkbox"/></p> <p>Master          <input type="checkbox"/> DOB 1960 or earlier</p> <p>Veteran        <input type="checkbox"/> DOB 1950 or earlier</p>
<p><b>CLOUT CATEGORIES</b></p> <p>Compound    <input type="checkbox"/>      Barebow Compound    <input type="checkbox"/></p> <p>Recurve      <input type="checkbox"/>      Barebow Recurve      <input type="checkbox"/></p> <p>Longbow      <input type="checkbox"/></p>	<p><b>AGE CATEGORIES</b></p> <p>Open            <input type="checkbox"/></p> <p>Master          <input type="checkbox"/> DOB 1960 or earlier</p> <p>Veteran        <input type="checkbox"/> DOB 1950 or earlier</p>
<p><b>FIELD CATEGORIES</b></p> <p>Compound    <input type="checkbox"/>      Barebow Compound    <input type="checkbox"/></p> <p>Recurve      <input type="checkbox"/>      Barebow Recurve      <input type="checkbox"/></p> <p>Longbow      <input type="checkbox"/></p>	<p><b>AGE CATEGORIES</b></p> <p>Open            <input type="checkbox"/></p> <p>Master          <input type="checkbox"/> DOB 1960 or earlier</p> <p>Veteran        <input type="checkbox"/> DOB 1950 or earlier</p>

Your Best Score over the past 12 months applicable to the category entered

Target: ..... 24 Target FITA Field Marked: ..... Clout: .....

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**SPECIAL NEEDS**

Tick Box if you are a wheelchair archer  Any other needs (medical etc)   
 (please attach details)

**Competitors requiring assistance in scoring and collecting arrows are asked to make their own arrangements prior to the competition**

**PRESENTATION EVENING**

Are you attending the Presentation Buffet? Yes  No

Names of additional persons (do NOT include yourself):

.....  
 ..... (for Payment, see below)

**COMPETITOR'S DECLARATION**

I declare that:

- In entering this event, I do so in the spirit of good competition and fair play for all
- I am aware of and familiar with the FITA and ARCHERY AUSTRALIA Rules and undertake to abide by these Rules
- I have read and understood the Rules governing this event as specified in the attached entry conditions sheet and I agree to fully abide by those conditions and by any rulings made under those rules by the Judges, designated Officials, the Organising Committee and/or the Jury of Appeal
- I am aware of and familiar with the ARCHERY AUSTRALIA Anti-Doping Policy and undertake to abide by that Policy
- I agree to submit to any required doping control tests
- I fully understand this declaration and its contents.

Competitor's signature: .....

Competitor's name: ..... Date: ..... /...../.....  
 (Block Letters Please)

If the competitor is under 18 years old their Parent/Guardian must sign below.

As a Parent/Guardian of the Competitor named in this entry form, I certify that the Competitor has agreed to and will abide by the above Competitor's Declaration and has my permission to compete in this event.

Signature of Parent/Guardian: ..... Date: ...../...../.....

**FEES**

Note: Cost of dinners and Judges Levy per event are included in the entry fee

<b>Target</b>	\$130	\$
<b>Field</b>	\$110	\$
<b>Clout</b>	\$60	\$
	Events Sub Total	\$
<b>50% Late Entry Fee</b>	<b>(Applicable after 1/3/2010)</b>	\$
<b>TOTAL AMOUNT TO PAY</b>	\$	\$

**OVERSEAS ENTRIES:**

All fees are listed in Australian Dollars and are to be paid in Australian Dollars As an alternative to arranging bank drafts/international payments, payment (in full and in cash) will be accepted at registration (for overseas entrants only).

**PAYMENT OF ENTRY FOR:** .....  
(Competitor’s Name)

**Cheque/Money Order** enclosed for \$ .....

Please make cheques payable to “South Queensland Archery Association Inc”

**Direct Debit/EFT** payment of \$ .....

To:

**South Queensland Archery Society Inc**  
**BSB 638 070**  
**Account 0090 84150**

*(PLEASE ENSURE THE NAME OF THE PERSON ENTERING THE EVENT IS IN THE TRANSACTION DETAIL)*

PAYMENT can be by bank cheque, money order, personal cheque or direct debit (should payment be rejected by the financial institution, any resulting fees and charges become the responsibility of the payer).

**CHECKLIST ~ HAVE YOU**

COMPLETED THE ENTRY FORM, PAGES 1,2 & 3?

ATTACHED THE: PHOTOGRAPHIC/MEDIA CONSENT FORM? (see page 4)

(download from <http://www.archery.org.au/lib/pdf/mediaconsentfoim.pdf>)

COMPLETED THE UNACCOMPANIED ARCHER’S CONSENT FORM (if applicable)?

(download from <http://www.archery.org.au/lib/pdf/consentformpdfodf>)

(To be submitted to relevant RGB Team Manager)

ATTACHED YOUR SPECIAL NEEDS INFORMATION (if applicable)?

ENCLOSED PAYMENT?

ENQUIRIES: Contact

**Alison Haganan**  
Phone: 0409 260 837  
e-mail: [alisonhaganan@gmail.com](mailto:alisonhaganan@gmail.com)

**Mike Cowie**  
Phone: 07 3395 0087  
e-mail: [mike.cowie@bigpond.com](mailto:mike.cowie@bigpond.com)

## **CONDITIONS OF ENTRY AND ADDITIONAL INFORMATION**

(These are to be read in conjunction with the Entry Form and should be retained by the entrant)

### **ENTRIES and PAYMENT**

Entries close on **Friday, 1<sup>st</sup> March, 2010**

Entries withdrawn up to **Sunday 25 April, 2010** will be refunded, less 20% of the fees paid.

Entries withdrawn after **Sunday 25 April, 2010** will not be refunded except in exceptional circumstances and at the discretion of the Organising Committee.

Total Entry Fees must accompany the entry form, unless special arrangements are made with the Organising Committee.

### **LATE ENTRIES**

Late entries will only be accepted up to **Friday, 31 March, 2010** by and at the discretion of the Organising Committee and are subject to the availability of shooting positions. A late entry fee of 50% is applicable. No entries will be accepted after **Sunday 25 April, 2010**

### **PAPER BASED ENTRIES (pages 1,2 & 3) WITH PAYMENT ARE TO BE SENT DIRECT TO:**

Mike Cowie  
Registrar  
83 Ferguson Rd  
CAMP HILL QLD 4152

### **ENQUIRIES**

Mike Cowie  
Telephone: 07 3395 0087  
e-mail: [mike.cowie@bigpond.com](mailto:mike.cowie@bigpond.com)

Alison Hagaman  
Telephone: 0409 260 837  
e-mail: [alisonhagaman@gmail.com](mailto:alisonhagaman@gmail.com)

### **FORMS**

All competitors must complete the Entry Form together with the ARCHERY AUSTRALIA Photographic Media Consent Form and forward them with the appropriate Entry Fees.

Junior competitors who will not have an accompanying parent/guardian must complete an ARCHERY AUSTRALIA Parent/Guardian Consent Form and either supply it to their Team Manager or to the Organising Committee by or at registration.

Date of birth is required to be completed by all competitors except in the Open Divisions.

### **ACCOMMODATION**

It is the competitor's responsibility to arrange and pay for accommodation and meals. If the Organising Committee finds suitable accommodation or discounts, they will be listed on the SQAS website <http://www.archerysqas.org.au>

### **APPEALS**

A \$50 Appeal Fee applies and is required to be paid on the lodgement of each appeal. If the appeal is successful, the fee will be refunded. If the appeal is unsuccessful, the fee will be retained by the Organising Committee or refunded at its discretion.

## **CATERING**

**Lunches will NOT be available for purchase on practice day.** For the target, field and clout days, lunches will be available and should be ordered and paid for on the day prior to shooting. If not ordered at this time, lunches cannot be guaranteed. Order forms will be provided. Lunches required on the first day of competition should be ordered on the day of official practice. Snacks, drinks, etc will be available during competition. Sausage Sizzle and refreshments will be available at Mount Petrie Bowmen after shooting has concluded.

## **DRESS REGULATIONS**

Competitors are required to be neatly dressed in all white, club, RGB, national or other approved uniform.

Shoes or boots shall be worn at all times.

Camouflage clothing is not appropriate and is prohibited.

## **FIELD COURSE**

Appropriate footwear is essential when shooting the field course. Archers may provide an Archer's Agent for scoring and collection of arrows if they are not fully able.

## **MEDALS**

Medals will be awarded in accordance with the minimum requirements of ARCHERY AUSTRALIA. These will be awarded and presented at the venues on completion of each event. If medals have to be forwarded after the event, any costs incurred will be at the competitor's expense, except as approved by the Organising Committee.

## **PRACTICE**

Practice prior to the Official Practice day is available at Grange Company of Target Archers new field at Samford Archery Park on 15 May, 2010. Please make contact with Alison Hagaman on 0409 260 837 or Brian Hagaman on 3289 6497.

## **PRESENTATION EVENING**

The Presentation Event (buffet dinner) will be on Thursday 20 May 2010 following completion of shooting for the day at Mount Petrie Bowmen commencing at approximately 4.00 to 4.30pm

## **PROGRAMME (preliminary & subject to change)**

Sunday 16 May	(Mount Petrie Bowmen)
3.00pm	Team Managers' Meeting, followed by teams' photos
1.00pm — 4.30 pm	Registration, Official Practice and Equipment Inspection
4.30pm	Opening Event
Monday 17 May	
9.00 am	Target Championships --- day I (Practice from 8.15 am) (Compound, Barebow Compound - Mount Petrie Bowmen)
10.00am	Field Championships --- day 1 (Practice from 9.15 am) (Recurve, Barebow Recurve, Longbow – Mount Petrie Bowmen)
Tuesday 18 May	
9.00 am	Target Championships --- day 2 (Practice from 8.15 am) (Compound, Barebow Compound - Mount Petrie Bowmen)
10.00am	Field Championships --- day 2 (Practice from 9.15 am) (Recurve, Barebow Recurve, Longbow – Mount Petrie Bowmen)

Presentation of medals will take place Mount Petrie Bowmen at the conclusion of shooting

Wednesday 19 May

9.00 am Target Championships --- day 1 (Practice from 8.15 am)  
(Recurve, Barebow Recurve, Longbow - Mount Petrie Bowmen)  
10.00am Field Championships --- day 1 (Practice from 9.15 am)  
(Compound, Barebow Compound – Mount Petrie Bowmen)

Thursday 20 May

9.00 am Target Championships --- day 2 (Practice from 8.15 am)  
(Recurve, Barebow Recurve, Longbow - Mount Petrie Bowmen)  
10.00am Field Championships --- day 2 (Practice from 9.15 am)  
(Compound, Barebow Compound – Mount Petrie Bowmen)

Presentation of medals will take place at Mount Petrie Bowmen at the conclusion of shooting

Friday 21 May

9.00 am Clout (double) Championships  
All Divisions – Grange Company of Target Archers, Mt Samson Rd, Samford  
(Practice 2 ends of 6 arrows . Scoring ends commence immediately on the  
completion of practice ends)

Presentation of Medals will take place at Grange Company of Target Archers at the conclusion  
of shooting

## **RESULTS**

It is the intention that the complete results will be available on the SQAS web site  
<http://www.archerysqas.org.au/> after the completion of the tournament on Friday 24 May and also be  
published on the ARCHERY AUSTRALIA website.

Those looking for results on the Internet should be aware that because of the location of the events,  
publication of daily results on the website may take up to 48 hours.

## **RULES**

All events will be conducted to FITA & ARCHERY AUSTRALIA Rules, as appropriate.

## **TEAM TROPHIES**

Teams representing Recognised Governing Bodies are eligible to compete for the Aggregate Trophies  
and medals. The names of team members are required to be registered by the relevant RGB (or a duly  
authorised representative) with the Organising Committee by the completion of the Official Practice on  
Sunday, 16 May 2010.

## **VENUES**

TARGET Mount Petrie Bowmen 1485 Old Cleveland Rd, Belmont  
FIELD Mount Petrie Bowmen 1485 Old Cleveland Rd, Belmont  
CLOUT Grange Company of Target Archers, Mt Samson Rd, Samford

If heading from Ferny Grove travel to Samford and go right at the round-about onto Main St and travel  
through the village. About 500m north of the village along Mount Samson Rd turn in on the left at  
the glasshouses at the top of the hill, (i.e. the current Council Depot) and follow the signs.

Refer to map on SQAS website under clubs – Grange Company of Target Archers'

## **TRANSPORT**

Transport arrangements are the responsibility of entrants.